

DAKOTA COUNTY BOARD OF COMMISSIONERS
AGENDA MARCH 2, 2026
Regular Business Meeting at 3:00 p.m.
County Board Meeting Room, first floor
Dakota County Courthouse, 1601 Broadway Street, Dakota City, Nebraska

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL – Excused Absence

A current copy of the *Open Meetings Act* is posted on the west wall near the entrance of the County Board Meeting Room and is available for review by all citizens in attendance.

The Dakota County Board of Commissioners reserves the right to adjust the order of items on this agenda if necessary.

1. PUBLIC COMMENT. The Board of Commissioners will hear comments about any item not on the agenda. The Chair has the discretion to limit the time of comment.
2. CONSENT AGENDA *Any individual item may be removed by a Commissioner for special discussion and consideration. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners.*
 - a. Approval of the previous meeting minutes – February 17, 2026.
 - b. Approval of payroll claims for February 15 to February 28, 2026.
 - c. Approval of payroll accounts payable claims
 - d. Approval of accounts payable claims (if any)
3. NEW BUSINESS & RESOLUTIONS
 - a. Heide Borg, Congressman Smith’s Office to give an update.
 - b. SIMPCO, Josh Bush and Jenny Anderson, to give a short overview of the Dakota County Housing Trust Fund Board program, local match needs and how the county can be involved.
 - c. Review and award bid for Road Department Gooseneck Trailer.
 - d. Review and award bid for Road Department State Bid for pickup to share with Weed Dept.
 - e. M Avenue
 - Board approval of a Letters of Support for a paving grant with 20% financial support
 - Board review cost estimate and possible action
 - f. Board approval of RCM LLP, CPAs, engagement letter for the ARPA Alternative Compliance Exam and Chair to sign.
4. OLD BUSINESS AND MISCELLANEOUS
 - a. Jolene Gubbels, Highway Superintendent – Road Report
 - b. Theresa Grove, Health Department Director – Quarterly Report
5. COMMISSIONER COMMITTEE REPORTS
6. MAIL AND/OR EMERGENCY BUSINESS
Reminder - Joint City-County-School meeting March 11th at El Ranchito Restaurant at 5:30 p.m.
7. ADJOURNMENT

The next regular meeting of the Board of Commissioners will be on March 16, 2026.

Dakota County Title VI Policy Statement: “No person in the United States shall, on the grounds of race, color, national origin, age, disability/handicap or sex, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity provided by Dakota County, whether those programs and activities are federally funded or not. Complaints with regard to this policy must be filed in writing with the Board Administrative Assistant within 180 days of the alleged act of discrimination.

To the extent possible, accommodations will be provided for individuals with disabilities, in general, and interpreters, signers and alternate formatted materials will be provided, if requested. To assist Dakota County providing these accommodations, please contact the Board Administrative Assistant, PO Box 338, Dakota City, NE 68731, telephone 402-987-2130 as far in advance as possible, but no later than 48 hours before the scheduled event.”